

MEETING AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

Friday, June 8, 2007, 9 am-noon
Manchester Grand Hyatt San Diego
1 Market Place, San Diego, California
Call-in available (**800.482.1732, Passcode: 208994**)

1. Approval of March 23 and May 17 Meeting Minutes (Kristen)
2. Treasurer's Report (Pete)
3. Legislation Committee (Bill Westerfield/Dana)
4. Publications
 - a. Newsletter (Bill Wick)
 - b. Update (Michael)
5. Website/Technology (Kristen)
6. MCLE programs (Jodi/Sean)
 - a. Roundtables, June 8-10 (San Diego) (Greg)
 - b. Program planning for 2008 (Jodi)
7. Student Environmental Negotiations Competition – 2008 planning (Russell)
8. Climate Neutrality Committee report (Bruce)
9. Minority Outreach/Fellowship Committee report (Sherri)
10. Report on Council of State Bar Sections activity (Brett)
11. Law school programs update
12. Yosemite Conference (Betsy, Richard, Stuart)
13. Breadth of Practice Areas in Section Mission and Name (e.g. land use and energy)
13. Announcements
14. New Matters/Co-Sponsorship Requests